



St Paul's Church, Knightsbridge  
The Diocese of London



The Solemn Eucharist  
*Seventh Sunday after Trinity*  
3<sup>rd</sup> August 2014 at 11 a.m.

*Welcome to St Paul's Knightsbridge, part of the Diocese of London and a church of the worldwide Anglican Communion. If you are visiting us from another church, please make yourself known to the sidesmen or to one of the clergy after the service. Members of all Christian churches are welcome to share with us in this Eucharist – and those who do not wish to receive the Sacrament are invited to approach the altar at the time of Communion, to receive a blessing.*



*There is a loop system in the lower parts of the church for the benefit of the hearing-impaired. Hearing aid users should switch their devices to 'T'.*

*giftaid it*

*During the service a collection will be taken for the work of the church in this parish, throughout the Diocese of London and further afield. Please use the special envelopes at the end of each pew to maximise your giving through the 'Giftaid' scheme.*



*Members of the congregation are asked to ensure that mobile phones are switched off (or to silent) and are reminded that the taking of photographs or the making of audio or video recordings during services is prohibited.*

*Cover image*

*"Miracle of the Loaves and the Fishes"  
from the Church of Sant'Apollinare Nuovo.  
Ravenna, early sixth century.*

# ORDER OF SERVICE

## The Introductory Rite

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WELCOME TO ST PAUL'S. DURING THE MONTH OF AUGUST THE ALTAR SERVERS, THE CHOIR OF ST PAUL'S AND THE CLERGY ENJOY TIME OFF – AND THE SUNDAY LITURGY IS SIMPLIFIED TO ALLOW US TO OPERATE ON A SKELETON STAFF. WE WELCOME VISITORS WARMLY, AND HOPE YOU ENJOY WORSHIPPING WITH US.

*At 11 a.m. a bell is rung. All stand to sing:*

### THE ENTRANCE HYMN

**Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear,  
now to his temple draw near;  
praise him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee gently from harm, or when fainting sustaineth!  
Hast thou not seen  
how thy heart's wishes have been  
granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy shall daily attend thee.  
Ponder anew  
what the Almighty can do,  
if to the end he befriend thee.**

**Praise to the Lord, O let all that is in me adore him!  
All that hath life and breath, come now with praises before him.  
Let the amen  
sound from his people again,  
gladly for aye we adore him.**

*Words: Joachim Neander (1650-1680), tr. Catherine Winkworth (1827-1878)  
Music: 'Lobe den Herren', (Stralsung Gesangbuch, 1665)*

## THE GREETING

*When all are in their places the Celebrant says:*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and with thy spirit.**

## THE PRAYER OF PREPARATION

**Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ, our Lord.  
Amen.**

## THE PRAYERS OF PENITENCE

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All kneel.*

**Almighty God, our heavenly Father,  
we have sinned against thee  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are heartily sorry  
and repent of all our sins.  
For the sake of thy Son Jesus Christ,  
who died for us,  
forgive us all that is past,  
and grant that we may serve thee in newness of life  
to the glory of thy name.  
Amen.**

*The Celebrant says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ, our Lord.  
**Amen.**

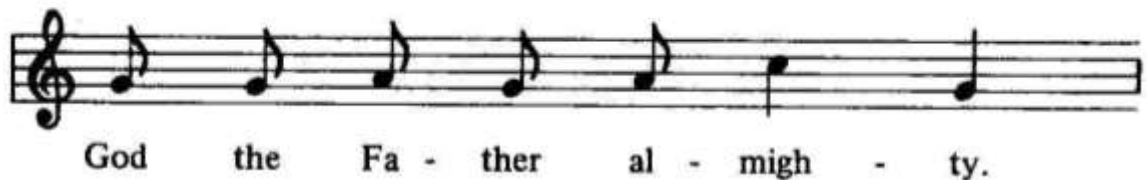
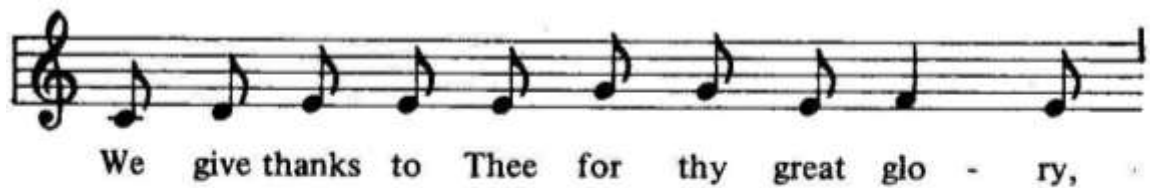
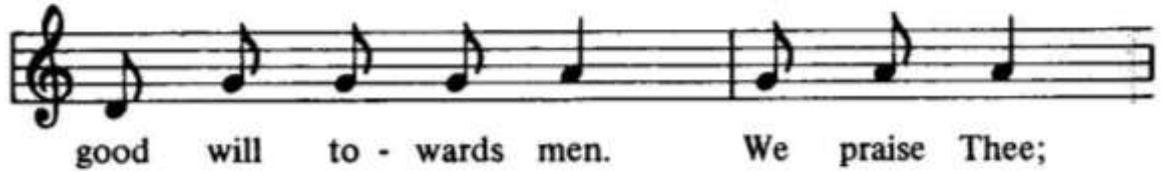
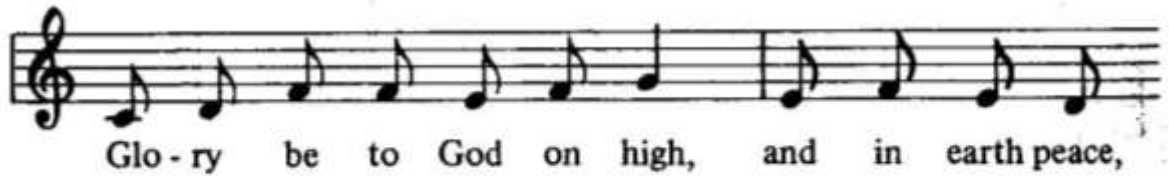
Lord have mercy,  
**Lord have mercy,**

Christ have mercy,  
**Christ have mercy,**

Lord have mercy.  
**Lord have mercy,**

*All stand:*

## GLORIA IN EXCELSIS DEO





O Lord the on - ly be - got - ten Son, Je - sus Christ,



O Lord God, Lamb of God, Son of the Fa - ther,



that ta - kest a - way the sins of the world,



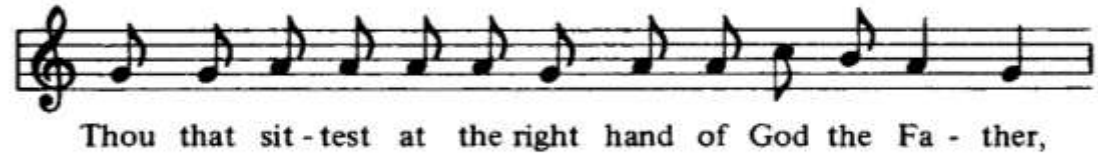
have mer - cy up - on us.



Thou that ta - kest a - way the sins of the world,



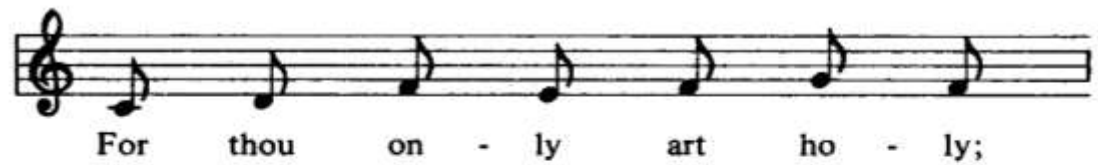
re - ceive our prayer.



Thou that sit - test at the right hand of God the Fa - ther,



have mer - cy up - on us.



For thou on - ly art ho - ly;



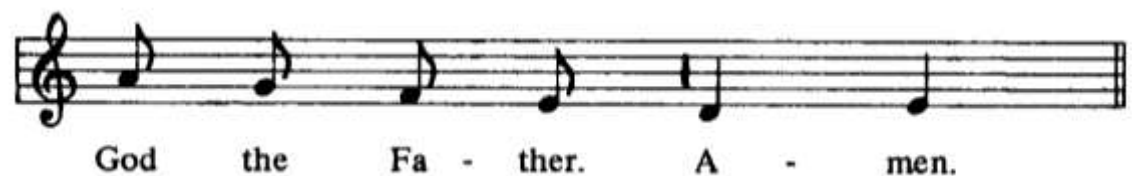
thou on - ly art the Lord;



thou on - ly, O Christ, with the Ho - ly Ghost,



art the Most High in the glo - ry of



God the Fa - ther. A - men.

*All remain standing.*



## THE COLLECT

Let us pray.

*Thereafter, he sings:*

Lord of all power and might,  
who art the author and giver of all good things:  
graft in our hearts the love of thy name,  
increase in us true religion,  
nourish us with all goodness,  
and of thy great mercy keep us in the same;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**The Liturgy of the Word**

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## THE FIRST READING

Isaiah 55. 1-5

Ho, everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!  
Come, buy wine and milk without money and without price.  
Why do you spend your money for that which is not bread,  
and your labour for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.  
Incline your ear, and come to me;  
listen, so that you may live.  
I will make with you an everlasting covenant,  
my steadfast, sure love for David.  
See, I made him a witness to the peoples,  
a leader and commander for the peoples.  
See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,  
for he has glorified you.

*At the end:*

This is the word of the Lord.

**Thanks be to God.**

## THE PSALMODY

*The cantor sings:*

The Lord is gracious, and merciful :  
long-suffering, and of great goodness.

The Lord is loving unto every man :  
and his mercy is over all his works.

The eyes of all wait upon thee, O Lord :  
and thou givest them their meat in due season.

Thou openest thine hand :  
and fillest all things living with plenteousness.

The Lord is righteous in all his ways :  
and holy in all his works.

The Lord is nigh unto all them that call upon him :  
yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him :  
he also will hear their cry, and will help them.

The Lord preserveth all them that love him :  
but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord :  
and let all flesh give thanks unto his holy Name for ever and  
ever.

*Psalm 145: 8, 9, 15-end*

## THE SECOND READING

St Paul's Letter to the Romans 9: 1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

*At the end:*

This is the word of the Lord.

**Thanks be to God.**

*All stand.*

## THE GRADUAL HYMN

**"Come to me," says Jesus,  
"all who are distressed;  
take my yoke upon you,  
I will give you rest".**

**Hear the call of Jesus,  
come, be deeply blest;  
his the invitation,  
you the honoured guest.**

**Here, where bread is broken,  
here, where wine is poured,  
thankfully receive him,  
find your faith restored.**

**Pardon, feed and heal us,  
humble, courteous Lord,  
gracious Host, for ever  
honoured and adored.**

*Words: Alan Gaunt (b. 1935)*

*Music: 'Caswall', Friedrich Flitz (1804-76)*

*All remain standing.*

## THE GOSPEL ACCLAMATION

*The Cantor sings:*



**Alleluia, alleluia, alleluia.**

We do not live by bread alone,  
but by every word that comes from the mouth of God.

**Alleluia, alleluia, alleluia.**

## THE GOSPEL READING

*The Deacon says:*

The Lord be with you **and with thy spirit.**

Hear the Gospel of our Lord, Jesus Christ, according to Matthew.

**Glory be to thee, O Lord.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Matthew 14: 13-21*

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

The Reverend Alan Gyle

*Vicar*

*Silence is kept.*

## THE CREED

Let us make affirmation of our faith.

**I believe in one God, the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord, Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of light,  
very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## THE PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

*All kneel. Either of the following responses may be used:*

Lord in thy mercy                      or    Lord, hear us  
**hear our prayer                              Lord, graciously hear us.**

*For the departed, these words may be used:*

Rest eternal grant unto them, O Lord  
**and let light perpetual shine upon them.**  
May they rest in peace  
**and rise in glory.**

*At the end, a brief period of silence is kept for personal prayer. All say:*

Merciful Father,  
**accept these prayers for the sake of thy Son,  
our Saviour, Jesus Christ.  
Amen.**

*All sit.*

## THE NOTICES

*All stand.*

## THE PEACE

*The Celebrant says:*

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the spirit of peace.

The peace of the Lord be always with you.  
**and with thy spirit.**

*The Deacon says:*

Let us offer one another a sign of peace.

*All exchange a sign of peace with those standing close by.*

## THE OFFERTORY

*The gifts of the people are carried to the altar and presented. A collection is taken to support our work, ministry and charitable giving. Please use the Gift Aid envelopes provided, remembering to fill in all the details. The altar is prepared and the gifts of bread and wine, the altar, and the sanctuary party are censed.*

## THE COLLECTION HYM

**My God, and is thy table spread,  
and doth thy cup with love o'erflow?  
Thither be all thy children led,  
and let them all thy sweetness know.**

**Hail, sacred feast, which Jesus makes,  
rich banquet of his Flesh and Blood!  
Thrice happy he who here partakes  
that sacred stream, that heavenly food.**

**Why are its bounties all in vain  
before unwilling hearts displayed?  
Was not for them the Victim slain?  
Are they forbid the children's bread?**

**O let thy table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see  
that here its sacred pledges tastes.**

*Words: Philipp Doddridge (1702-51)*

*Music: 'Rockingham', adapted by Edward Miller (1731-1807)*

## THE OFFERTORY ANTHEM

*sung by Marie Degodet*

**O Salutaris Hostia**

**from La Petite Messe Solennelle**

*Gioachino Antonio Rossini (1792-1868)*

*When the Thurifer approaches, all stand to be censed. After being censed, all remain standing for the Eucharistic Prayer.*

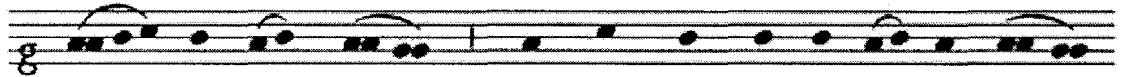
## THE EUCHARISTIC PRAYER

*The Celebrant sings:*

*All respond:*



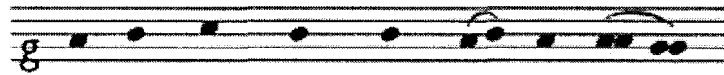
The Lord be with you *R.* and with thy spi-rit.



Lift up your hearts. *R.* **We lift them up un-to the Lord.**



Let us give thanks un - to the Lord our God.

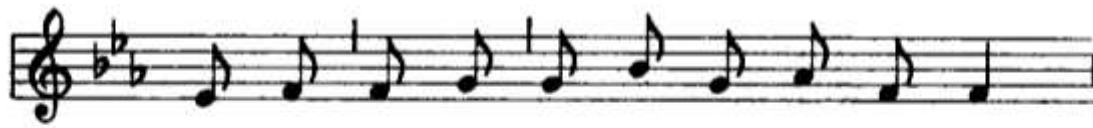


*R.* **It is meet and right so to do.**

It is very meet, right and our bounden duty,  
that we should at all times and in all places give thanks unto thee,  
O Lord, holy Father, almighty, everlasting God,  
through Jesus Christ, thine only Son, our Lord.  
For he is thy living Word;  
through him thou hast created all things from the beginning,  
and fashioned us in thine own image.  
Through him thou didst redeem us from the slavery of sin,  
giving him to be born of a woman,  
to die upon the cross, and to rise again for us.  
Through him thou hast made us a people for thine own possession,  
exalting him to thy right hand on high,  
and sending forth through him thy holy and life-giving Spirit.  
Therefore with angels and archangels, and with all the company of  
heaven, we laud and magnify thy glorious name, evermore praising thee  
and saying:



*All sing:*



Ho - ly, ho - ly, ho - ly Lord God of Hosts,



hea - ven and earth are full of thy glo - ry.



Glo - ry be to Thee O Lord most high.



Bles-sed is he that co-meth in the name of the Lord.



Ho - san - na in the high - est.

*The prayer continues:*

Accept our praises, heavenly Father,  
through thy Son, our Saviour, Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of thy Holy Spirit  
these gifts of bread and wine may be unto us his body and his blood;  
who, in the same night that he was betrayed, took bread;  
and when he had given thanks to thee,  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

Likewise after supper he took the cup;  
and when he had given thanks to thee, he gave it to them, saying:

Drink ye all of this; for this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of his kingdom  
and with this bread and this cup  
we make the memorial of Christ, thy Son, our Lord.

*The celebrant sings:*

Let us proclaim the mystery of faith:

*The people respond:*

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of thy divine majesty,  
renew us by thy Holy Spirit, inspire us with thy love,  
and unite us in the body of thy Son, Jesus Christ our Lord,

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father almighty, world without end.

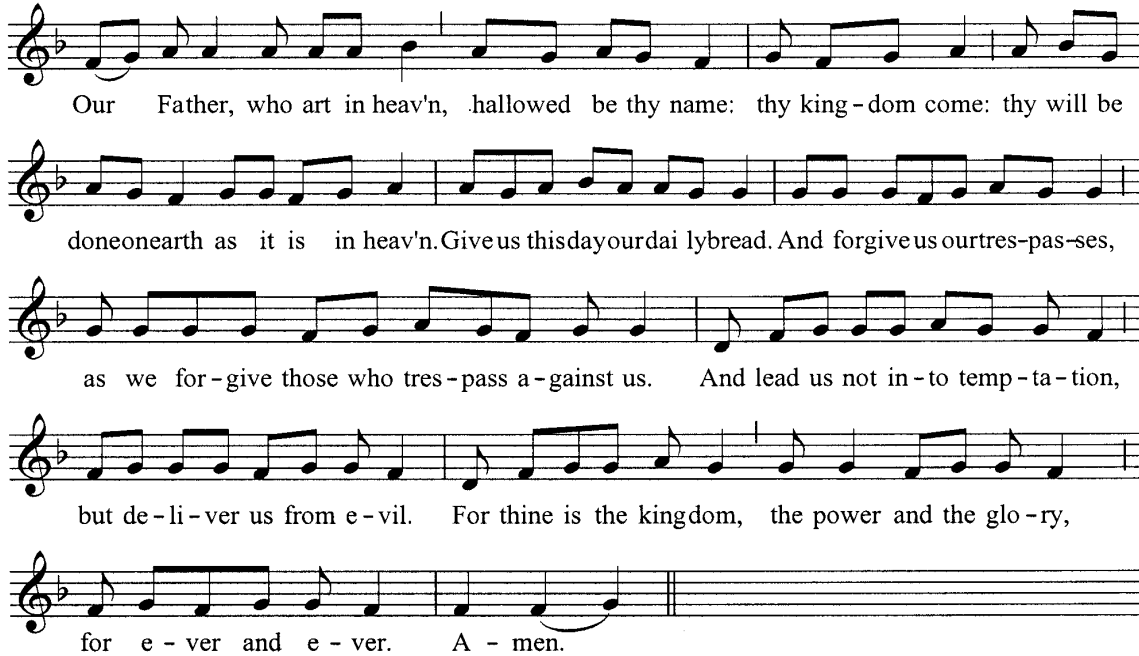
**Amen.**

## THE LORD'S PRAYER

*All kneel. The Celebrant sings:*

Let us pray with confidence as our Saviour has taught us.

*All sing:*



Our Father, who art in heav'n, hallowed be thy name: thy king-dom come: thy will be done on earth as it is in heav'n. Give us this day our dai ly bread. And forgive us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil. For thine is the kingdom, the power and the glo-ry, for e-ver and e-ver. A-men.

## THE FRACTION

*The Celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI

*All sing:*

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

## THE GIVING OF HOLY COMMUNION

*By way of invitation to receive the Sacrament the Celebrant says:*

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The Sacred Ministers and Servers receive the Holy Communion, followed by the people, beginning with those seated at the front of the Nave.*

*All who normally do so in their own Church are invited to receive the Sacrament. Those who do not wish to receive the Sacrament of Holy Communion are invited to approach the altar to receive a blessing, carrying this booklet in their hands as an indication to the Priest.*

## COMMUNION ANTHEM

*sung by Marie Degodet*

### The Angel's Aria

*'Softly and gently, dearly ransomed soul'*

*from the Dream of Gerontius*

*Sir Edward Elgar (1857-1934)*

## PRAYERS AFTER COMMUNION

*The Celebrant introduces a period of silent prayer.*

Let us pray.

Lord God, whose Son is the true vine,  
the source of life, who ever giveth himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that in his cup of salvation we may partake of his glory  
and also be made perfect in his love;  
who liveth and reigneth, now and for ever.

**Amen.**

**Almighty God,  
we thank thee for feeding us  
with the body and blood of thy Son, Jesus Christ.  
Through him we offer thee our souls and bodies  
to be a living sacrifice.  
Send us out in the power of thy Spirit  
to live and work to thy praise and glory.**

**Amen.**

*All stand.*

## THE CONCLUDING HYMN (t 322)

**Fight the good fight with all thy might,  
Christ is thy strength and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.**

Run the straight race, through God's good grace,  
lift up thine eyes and seek his face;  
life with its way before us lies,  
Christ is the path and Christ the prize.

Cast care aside, lean on thy Guide;  
his boundless mercy will provide;  
trust, and thy trusting soul shall prove  
Christ is its life and Christ its love.

Faint not nor fear, his arms are near;  
he changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

*Words: J. S .B Monsell (1811-75)  
Music: Duke Street, J. Hatton (d. 1793)*

*All remain standing.*

**The Concluding Rite**

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## THE BLESSING & THE DISMISSAL

*The Celebrant says:*

The Lord be with you  
**and with thy spirit.**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ, our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen**

Go in the peace of Christ.  
**Thanks be to God.**

*All remain standing as the Servers and Sacred Ministers depart.*

**ORGAN VOLUNTARY**  
*played by Jeremy Cole*

*Alla Marcia*  
*John Ireland(1879 – 1962)*

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The service is compiled and printed at St Paul's Church, Knightsbridge.

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